

## NOTES

### **MANAGEMENT COMMITTEE (Elected Members)**

#### **President:**

Bryan Bickerstaff  
E-mail: bryan\_bickerstaff@hotmail.com

#### **Vice-President:**

Jim Parish  
E-mail: james@jamesparish.wanadoo.co.uk

#### **Chairperson:**

Helen Williams, 197 St. Helens Road, Eccleston Park, Prescott. L34 2BQ  
Mobile: 07828 673849  
E-mail: helenjanew@yahoo.co.uk

#### **Secretary:**

Paula Cranam  
Tel 07751 103131  
E-mail: paula10167@yahoo.co.uk

#### **Treasurer:**

Jan Chelton, 1 Bradlegh Road Newton le Willows WA12 8QJ  
Tel: 07969 032696 E-mail: jbw@aol.com

#### **Fixtures and Match Secretary:**

Janet Cliffe, 18 Magnolia Close, Woolston, WA1 4HS  
Tel: 01925 810120 Mobile 07778 899492  
E-mail: janet.cliffe@sky.com

#### **Tournament Secretaries:**

John Harris E-mail: 1980johnh@gmail.com

#### **Mixed Knockout-Tournament Committee Members:**

Janet Cliffe, John Harris

#### **Men's Knockout-Tournament Organiser:**

John Harris E-mail: 1980johnh@gmail.com

#### **Badminton Relationship Manager:**

Jonathan Harrison Tel: 07725 413543  
E-mail: jonathanharrison@badmintonengland.co.uk

#### **Committee Members:**

John Harrison E-mail: jharrison30@btinternet.com  
John Harris E-mail: 1980johnh@gmail.com  
Paul Hawgood E-mail: paul.l.hawgood@gmail.com  
Paul Hawes E-mail: paulhawes70@hotmail.com

#### **Badminton Partnership Manager**

Nick Barr 07901 005315 E-mail: nickbarr@badmintonengland.co.uk

# ST HELENS & DISTRICT BADMINTON LEAGUE

## CONSTITUTION AND RULES

### 1. NAME

The Association shall be called "The St Helens and District Badminton League" (hereinafter referred to as "The League"), shall be affiliated to Badminton England. The object of the League shall be the organisation of competition amongst clubs of the district with a view to promoting fellowship and interest in the game.

### 2. MEMBERSHIP

The League shall be open to clubs of one or more teams affiliated to the Lancashire Badminton Association, situated within a radius of 20 miles of St Helens. Application for full membership of the League shall be sent in writing to the League Secretary on or before 1<sup>st</sup> August in each year and their acceptance shall be the decision of the League Committee. Clubs desirous of withdrawing a team or teams from the League must notify the League Secretary on or before 1<sup>st</sup> August in each year.

### 3. SUBSCRIPTIONS

League fees to be paid on the evening of the fixture meeting but no later than 31st October. The annual subscription for the clubs in full membership shall be agreed at the AGM. Clubs from whom subscriptions have not been received by the stated date will be fined £10 per calendar month. If fees remain outstanding by 31st December then all teams from the offending club(s) will be penalized 1 point per calendar month until the fees are received. If fees are still not paid by 31st January then all teams relating to that club will be removed from the league for that season.

### 4. GENERAL MEETINGS

The AGM of the League shall be held in the first fortnight in the month of May each year to receive the Annual Reports and Audited Accounts for the previous year, to elect the officers and committee for the forthcoming year, to consider any alterations to the constitution and rules, and to transact general business.

All notices of motions to be discussed at the AGM must be in the hands of the League Secretary no later than the 15<sup>th</sup> April of each year. A copy of the agenda shall be in the hands of each Club secretary not less than 14 days prior to the date of any general Meeting, the quorum for which shall be one third of the clubs in full membership.

## MENS LEAGUE DIVISION 2

TEAMS	Bryn B	Vida B	Tigers	Vida C	Roe Green B	Feathers	Sutton C	Grange Park B
Bryn B		08/04/19	12/10/18	01/04/19	TBA	22/10/18	26/11/18	03/12/18
Vida B	19/09/18		23/01/19	19/12/18	06/02/19	20/03/19	28/11/18	07/01/19
Tigers	27/11/18	25/09/18		11/12/18	20/11/18	10/10/18	14/11/18	22/10/18
Vida C	27/03/19	13/03/19	17/10/18		16/01/19	24/10/18	05/12/18	08/10/18
Roe Green	28/02/19	13/12/18	11/02/19	22/11/18		06/11/18	28/01/19	12/02/19
Feathers	19/11/18	03/12/18	28/01/19	11/03/19	25/02/19		08/10/18	21/01/19
Sutton C	06/03/19	03/04/19	13/03/19	13/02/19	17/10/18	06/02/19		19/09/18
Grange Park B	21/03/19	25/10/18	21/02/19	29/11/18	13/09/18	13/12/18	28/02/19	

# MENS LEAGUE DIVISION 1

TEAMS	Bryn A	Halton BC	Sutton A	Culcheth	Vida A	Cowley	Sutton B	Grange Park B	Roe Green A
Bryn A		23/11/18	26/10/18	15/03/19	22/02/19	05/04/19	19/10/18	07/12/18	29/03/19
Halton BC	12/03/19		05/03/19	12/02/19	26/03/19	19/02/19	19/03/19	08/01/19	25/09/18
Sutton A	13/02/19	05/12/18		03/10/18	23/01/19	05/09/18	17/10/18	10/10/18	24/10/18
Culcheth	27/09/18	13/12/18	21/03/19		18/10/18	24/01/19	07/03/19	15/11/18	21/02/19
Vida A	12/11/18	17/12/18	24/09/18	01/04/19		10/09/18	08/04/19	29/10/18	17/09/18
Cowley	12/12/18	17/10/18	27/03/19	07/11/18	09/01/19		30/01/19	03/10/18	20/03/19
Sutton B	27/02/19	19/12/18	13/04/19	21/11/18	07/11/18	31/10/18		26/09/18	09/01/19
Grange Park	28/03/19	01/11/18	07/02/19	06/09/18	11/04/19	07/03/19	17/01/19		30/08/18
Roe Green A	13/11/18	14/03/19	18/02/19	26/11/18	15/01/19	19/11/18	22/10/18	17/12/18	

An extraordinary General meeting may be called at the discretion of the Committee or on the requisition for no less than one quarter of the clubs in full membership, such requisition to be sent in writing to the League Secretary, signed by the clubs concerned. Each club represented, together with the officers of the League, shall be entitled to one vote at a General Meeting, but any member of a Full Honorary or Associate Member Club, together with an appointed representative of the Lancashire Badminton Association may attend such meetings and take part in the discussions. The seasons fixtures shall be arranged at a special meeting to be called for that purpose by 15<sup>th</sup> September. Any team not having a representative at the fixture and/or a nnuual General Meeting shall be fined a fixed sum to be determined at the AGM.

## 5. OFFICERS

The officers of the League to be elected at the AGM shall be Chairperson, Honorary Treasurer and Honorary Secretary and any other such officers as may from time to time be appointed. All officers shall retire annually but shall be eligible for re-election.

## 6. COMMITTEE

The Committee of the League shall consist of the ex-officio officers and six ordinary Committee members and five shall form a quorum. The ex-officio officers shall be Chairman, President, Honorary Treasurer, Honorary Secretary or Secretaries and any other officers as specified in clause 5 above. These persons shall be the officers of the Committee. The ordinary Committee Members who shall each be from a separate full club member club, shall be elected by the AGM and shall serve for one year and be eligible for immediate re-election. Anyone elected by the Committee to fill a casual vacancy shall serve until such a time as the original member would retire.

At least three officers and all other members of the League must be a bona-fide member of a League. Any candidate for election as an ex-officio member or an ordinary member other than a retiring member must be nominated in writing by not less than two persons who are members of clubs which are affiliated to the Badminton England and to the League and all such nominations must be in the hands of the Secretary at least three days before the AGM.

## 7. DUTIES OF THE COMMITTEE

The management of the League shall be vested in the Committee as elected in clause 6 above, and contracts and agreements entered into by the Committee shall be deemed to be entered into by the League. The Committee so elected shall conduct the business of the League. It shall have the powers to appoint sub-committees. In the event of any officer or Committee member resigning, the Committee shall have the power to appoint someone in his or her place. It shall assume its responsibilities at the close of the AGM each year. It shall appoint the Honorary Auditor(s) who shall NOT be members of the Committee, but shall be full member(s) of an affiliated club(s). It shall have the power to co-opt other members of League clubs to any of its sub-committees.

The Committee shall meet not less than bi-monthly during the playing season and may be called by the Chairman and/or Honorary Secretary(ies), at the request of four members of the Committee.

## 8. FINANCE

All monies due to the League must be paid to the Honorary Treasurer unless otherwise specified by the Committee. The Financial year shall terminate on 31<sup>st</sup> May of each year. The Honorary Treasurer shall keep or cause to keep a record of all financial transactions of the League. All books and relevant papers, together with the Annual Statement of Accounts, comprising an Income and Expenditure Account and Balance Sheet, shall be submitted to the Honorary Auditor(s) not less than fourteen days prior to the AGM.

## 9. PLAYING SEASON

The "Season" for play shall be considered to commence on the 1<sup>st</sup> September each year, and to terminate on the last Saturday in March the following year.

## 10. DIVISIONS (MIXED)

The League shall be made up of no less than 5 teams per division. The position of teams in these divisions shall be decided by points: two awarded for a win and one for a draw. In the event of two or more club's finishing the season with equal points in the same division, then their position shall be decided by the number of events or games won. Promotion and relegation of clubs is to be decided by the Committee. The winner of a division will automatically be promoted.

### MIXED DIVISION 2

TEAMS	Vida A	Bryn B	Feathers	Grange Park C	Vida B
Vida A		11/02/19	04/03/19	14/01/19	19/11/18
Bryn B	10/12/18		18/02/19	18/03/19	25/03/19
Feathers	26/11/18	14/01/19		29/10/18	12/11/18
Grange Park C	04/10/18	22/11/18	31/01/19		07/03/19
Vida B	02/01/19	21/11/18	20/02/19	07/11/18	

## ST HELENS BADMINTON LEAGUE FIXTURES 2018/9

### MIXED DIVISION I

TEAMS	Grange Park A	Sutton A	Bryn A	Grange Park B	Sutton B	Tigers
Grange Park A		21/02/19	29/11/18	20/12/18	27/09/18	14/03/19
Sutton A	12/12/18		07/11/18	13/03/19	12/09/18	16/01/19
Bryn A	22/03/19	01/02/19		09/11/18	18/01/19	30/11/18
Grange Park B	10/01/19	25/10/18	04/04/19		18/10/18	24/01/19
Sutton B	23/01/19	10/04/19	06/02/19	20/02/19		20/03/19
Tigers	16/10/18	30/10/18	04/12/18	06/11/18	13/11/18	

### 11. MATCHES (MIXED)

Each team shall play every other team in that division as defined at the fixture meeting. Teams shall consist of three men and three ladies and each match shall consist of nine events (five mixed, two men's and two ladies doubles), each event being best of 2 games of 21 aces each with extended play to 30. If the game reaches 20 all then a 2 point margin is needed to win the game up to a maximum score of 30 - 29 and this score to be recorded on the score sheet (showing 1 point difference).

Team sheets shall be exchanged prior to the commencement of play showing a full list of players and playing order. No alteration in the playing order shall be permitted during the course of the match. Order of play will be:

	HOME		AWAY
Mixed	1	v	2
	2	v	1
	3	v	3
	1	v	1
	2	v	2
Ladies	1 and 3	v	1 and 3
Men's	1 and 3	v	1 and 3
Ladies	2 and 3	v	2 and 3
Men's	2 and 3	v	2 and 3

The winners shall be the team winning the most games. Should the games be equal, the result shall be a draw. Two league points will be awarded for a win and one for a draw. In the event of teams being equal at the end of the season, the tie will be decided on games, then aces.

### 12. DIVISIONS (LADIES – GENTS)

The division shall consist of not less than 5 teams per division.

### 13. MATCHES (LADIES – GENTS)

The rules as mixed except: A team shall consist of 6 ladies or gents. All couples playing to merit of strength numbered 1 to 3. Each captain shall present in writing the composition of their team for all events to the opposing captain before the commencement of play.

A match shall consist of 9 sets (best of 2 games with extended play) played in the following order:

HOME		AWAY
1	v	2
2	v	3
3	v	1
1	v	3
2	v	1
3	v	2
1	v	1
2	v	2
3	v	3

#### 14. TIME OF STARTING MATCHES

League matches shall commence at the declared start time as instructed by the home team. If all players are not available at that time and are required on court then their games will be forfeited. The time of play must be entered on the completed score sheet. If at 8.00pm or three quarters of an hour after the agreed time of start, no two opposing couples are present, the match must be commenced with the players present then in attendance playing in a mutually agreed order of strength. Should play have not commenced within an hour of the fixed start time the match shall be awarded to the team in attendance.

The time of play **MUST** be entered on the completed score sheets which must be endorsed by representatives of both teams. For failure to state time of starting, see penalties under section 22.

#### 15. HALLS AND BYE-LAWS

Visiting teams shall abide by the bye-laws of the home club with regard to "lets" and "faults" provided these do not contravene the Laws of Badminton. The visitors shall be notified before the commencement of matches of any such bye-laws likely to affect the play. Scorers to be appointed duties to be equally shared by both teams.

#### VIDA

Orford Jubilee Park, Warrington, WA2 8HE

#### Secretary:

Bill Warbrick, 7 Heyes Grove, Rainford, WA11 8BW  
Tel: 01744 883248 07814 915758

#### Fixture Secretary:

Lesley Davies 0151 424 9301  
*lesley.davies54@hotmail.co.uk*

#### Match Night:

Monday, Tuesday & Wednesday  
8.00pm - 10.00pm 2 Courts

#### Match Secretary:

**Mxd A** Sue Wyatt  
07765 105241 *susan.wyatt@live.co.uk*

**Mxd B** Julie Fraser  
07799384942 *juliefrazer2012@hotmail.co.uk*

**Mens A** Paul Hawgood  
07796 196348 *paul.l.hawgood@gmail.com*

**Mens B** Dave Hoey  
07715413027 *236daveh@hotmail.com*

**Mens C** Rigs Rigby  
07761004117 *myjasmin@ntworld.com*

#### Email:

*billwarbrick@gmail.com*

**ROE GREEN** Walkden High School, Old Clough Lane, Worsley, Manchester. M28 7JB Mon 7.30pm prompt.  
Walkden Congregational Church, Harriet Street, off Manchester Road, Walkden. M28 3DR  
Tues & Thur 7.15pm prompt.

**Secretary:** Andy Batchelor 11 Brookfield Drive, Boothstown M28 1JY  
Tel: 0161 790 0469 Mobile: 07982 231062

**Second Contact:** Adam Bennett 07576 984301

**Email:** adambennett80@hotmail.com

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**SUTTON** Broadway Badminton Centre, St Helens WA10 3RU

**Secretary:** Linda Pilkington  
75 Birchfield Street,  
Nutmeg, St Helens, WA9 5QB  
Tel: 07760 394069

**Match Night:** Wednesday, 8.00pm - 10.00pm

**Match Secretary:** **Mxd A** Sandra Whalley 07788239455  
**Mxd B** Alex Liddy 07921567683  
**Mens A** Adam Hill 07527706680  
**Mens B** Ashley Gavin 07752338848  
**Mens C** Jeffrey Ng 077490471191

**Email:** lindaecce@gmail.com

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**TIGERS** Lymm Leisure Centre, Lymm High School, Oughtrington Lane, Warrington. WA13 0RB

**Secretary:** Sam Doan, 17 Norton Lane, Runcorn. WA7 2PR  
Tel: 07717 771494

**Match Night:** Tuesday, 8.00pm - 10.00pm

**Email:** skodoan2004@yahoo.co.uk

## 16. SHUTTLES

In all matches the home team shall provide the shuttles. Feathered shuttles should be of the correct pace for the hall. Each event shall commence with a new shuttle.

## 17. RESULTS

A detailed score sheet of each match signed and checked by a representative of both clubs must be posted by the winning club to the Hon Match Secretary within seven days of the match to claim the points. In the event of a draw it is the home teams responsibility to submit the score sheet to claim points, non-compliance with this regulation will lead to the offending club(s) being penalised one league point.

## 18. FIXTURES

Matches must be played as appearing in the League Fixture List, and may only be postponed or rearranged because of the non-availability of the hall. Notice of any postponement must be given to the League Match Secretary immediately. Matches may also be postponed and rearranged by either team due to severe weather conditions making it unsafe to travel. A new date for the fixture must be arranged within two weeks of the original date and the Match Secretary informed accordingly. No club shall have the power to award points to another club by default of fixtures. In the event of an away team defaulting on a fixture, the home club shall be recompensed at the Committee's discretion. Failure to provide a team of less than 4 players or no team at all will result in a 1 point deduction and the match being awarded to the opposition 18-0. Teams turning up with a player short should forfeit the games of their 2<sup>nd</sup> mixed pair.

Where there is more than one team from the same club in any one division, the fixtures between these teams to be played in each half of the season and in any event, not for both matches to be played in the 2<sup>nd</sup> half.

## 19. REGISTRATION OF PLAYERS

Only bona-fide members of a club who have been registered for 7 days may represent it in a League match. Each club secretary shall send in a list of each team's registered players to the League Results Secretary at least 7 days before the clubs first match of the season. Club secretaries are responsible for notifying players so registered. Additional registrations may be made at any time up to February 1<sup>st</sup> and will take effect 7 days after receipt of the notification by the Results Secretary.

Clubs with more than 1 team in the league must submit a list of no more than 6 players per team in order of merit as determined by the club ( 3 ladies and 3 men in the mixed and 6 men in the mens) for each team who will be ineligible to play in a lower team. In the event of a club having 3 teams in the league 6 members only shall be starred for each of the higher teams and all remaining players to be registered for their lowest team, these members are eligible to play on either of the higher teams providing they do not play more than 4 matches for each team. In any event all players representing a club must be registered for that club.

The playing of any unregistered players in matches will result in the opposing team being awarded the match 18-0. If the unregistered player is declared before the match is commenced then the opposing team will be awarded those games in which he/she is concerned 21-0.

## 20. A PLAYER

A player may represent two clubs, one mixed and one Ladies or gents providing they are bona-fide members of both clubs. During one season a player may play a combined total of **four** matches for a higher team than that for which he/she has been registered. A player will be deemed to have been re-registered if he/she plays a **fifth** time for a higher team. A player may not play in two matches, League or Knockout, simultaneously. Players playing for a club in the mens or mixed league can only play for that club in the relevant knockout competition.

## 21. PLAYING MEMBERS

All playing members of a club must be conversant with the rules of the League, its matches and competitions and with the Laws of Badminton. Lack of knowledge of a rule will not be accepted as a reason for any offence committed. If a player is injured during a match and unable to continue then any remaining games or part thereof involving that player should be conceded and awarded to the opposition.

## 22. PENALTIES AND SANCTIONS

Failure to comply with Rule Numbers 14, 17, 18, 19 or 20 will result in a penalty to be defined by the Committee.

## 23. RULES

For failure to comply with Rule Numbers 11, 17, 18, 19 or 20 will result in a penalty to be defined by the Committee. The Committee, at its discretion, can suspend or cancel the League Membership of any club for breach of this or any of the foregoing rules, the club responsible to forfeit the match.

## 24. DISPUTES, COMPLAINTS AND APPEALS

Any club having a complaint or dispute to make shall do so in writing to the League Secretary within fourteen days. Any appeal shall be referred in writing to the Hon Secretary of the League for submission to the Committee for decision, which shall be final.

In very exceptional circumstances the League Committee shall empower to waive the application of a rule provided it is in the best interests of the League and is accepted unanimously by the Committee.

## FEATHERS

### Secretary:

Broadway Badminton Centre, St Helens. WA10 3RU

Francis Andrews  
27 Central Ave Eccleston Park St Helens  
07920 851336 *faanfrews27@gmail.com*

### Match Night:

Monday, 8.00pm - 10.00pm

### Second Contact:

**Mens** Sam Vickers 07944774966  
*Sam\_vickers9@hotmail.com*

### Match Secretary

Helen Williams 07828 673849  
*helenjanew@yahoo.com*

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## GRANGE PARK

### Secretary:

Broadway Badminton Centre, St Helens, WA10 3RU

Helen Williams  
197 St Helens Road,  
Eccleston Park, Prescot. L34 2Q  
Tel: 07828 673849

### Match Night:

Thursday, 8.00pm - 10.00pm

### Match Secretary:

**Mixed** Ian Eccleston 07757 519706  
*ian38eccleston@gmail.com*  
**Mens** John Harris 07734 940738  
*1980johnh@gmail.com*

### Email:

*ian38eccleston@gmail.com*  
*helenjanew@yahoo.co.uk*

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## HALTON BC

### Secretary:

The Heath School, Clifton Road, Runcorn. WA7 4SY  
Mrs S Neary  
28 Manor Way, Woolton, Liverpool, L25 8QZ  
Tel: 0151 291 4677

### Match Night:

Tuesday - 7.00pm to 9.00pm.

### Match Secretary:

Derek Neary

### Second Contact:

07981 121218

### Email:

*d.neary@liv.ac.uk*



## LEAGUE CLUBS

### BRYN

**Secretary:** Tom Lowe  
141 City Road, Kitt Green, Wigan  
Tel: 07732 612395

**Match Night:** Mon 7.30pm prompt  
John Rigby College, Gathurst Road, Orrel. WN5 0LJ  
Fri 8-10pm  
Haydock Leisure Centre, Clipsley Lane,  
Haydock, St Helens. WA11 0JG

**Second Contact:** **Mens A** Tom Lowe 07732 612395  
**Mens B** Brent Hopper 07734 405415  
**Mixed A** Sarah Jameson 07710514122  
**Mixed B** Emily Wignall 07940476218

**Email:** tom\_lowe\_wigan@yahoo.co.uk

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**COWLEY** Haydock Leisure Centre, Clipsley Lane Haydock,  
St Helens, WA11 0JG

**Secretary:** John Greenway  
31 Dalston Drive, St Helens, WA11 7BE  
Mobile: 07813342037 Tel: 01744 808662

**Match Night:** Wednesday & Friday, 7.00pm - 9.00pm

**Second Contact:** Lewis Twist 07581 624405

**Email:** john.greenway2@gmail.com

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**CULCHETH** Culcheth High School, Warrington Rd, Clulcheth, WA3 5HH

**Secretary:** Ian Gordon  
6 Rushes Meadow, Lymm, Cheshire, WA13 9RJ  
Tel: 07798 582480 Tel: 01925 757199

**Match Night:** Thursday, 7.15pm

**Match Secretary:** Ian Gordon

**Second Contact:** Team Captain Nigel Berry 07478 433545

**Email:** ianandmarygordon@btinternet.com  
nigelberry@aol.com

## 25. TROPHIES

All trophies are the property of the League and all clubs shall be held responsible for the trophies in their possession.

## 26. ALTERATION TO CONSTITUTION AND RULES

The Constitution and/or Rules of the League may only be altered at the AGM of the League or at an Extraordinary General Meeting convened for the purpose. Written notice of any suggested alteration or addition to the Constitution and/or the Rules must be submitted to the League Secretary in writing no later than April 15<sup>th</sup> in any year and all such proposals shall be circulated with the Agenda of the meeting concerned. Alterations and/or additions must be approved by a majority of those present at the meeting, such alterations or additions to be operative immediately.

27. All clubs must provide two telephone numbers for the Handbook.

28. The Committee shall have the power to decide on any matter not covered by the Rules and their decision shall be final.

Will all players show appropriate sportsmanship, foul and inappropriate language is not acceptable behaviour. Please show respect to players of all ages and ability.

## STANDING ORDERS FOR ALL MEETINGS

1. Minutes shall be made in books provided for the purpose of all resolutions and proceedings of general meetings and of meetings of the Committee. Any such minutes if signed by the Chairman of the meeting to which they relate or at which they are read, shall be received as conclusive evidence of the facts therein stated.

2. Agendas, together with the notice of meeting giving date, place and time of all general meetings shall be circulated to club secretaries and of Committee meetings to all members of the Committee, both ex-officio and ordinary members. At least 14 days notice shall be given of all general meetings and not less than 7 days notice for Committee meetings, unless in an emergency when the Chairman shall authorise the Hon Secretary to convene a committee meeting.

No business shall be transacted until the minutes of the previous meeting have been dealt with; thereafter, items of business shall be taken in the order appearing on the agenda unless otherwise stated, immediately after the signing of the minutes.

3. No business shall be transacted until a quorum is present, this for a General Meeting shall be representatives of one third of the clubs in full membership, and for a Committee meeting, five persons. The quorum for Sub-Committees shall be determined by the Committee when defining the powers of the Sub-Committee. If within half an hour of the time appointed for a General meeting, a quorum of members is not present, the meeting, if convened on the requisition of the members, shall be dissolved. In any other case, the meeting shall stand adjourned to the same day the following week at the same time and at the agreed place. If at the adjourned meeting, a quorum of the members is not present within half an hour of the time appointed for the meeting, the members present and entitled to vote, shall be a quorum.
4. Each member of the Committee shall be entitled to one vote at all Committee meetings. At General Meetings, officers of the League and each club representative shall have one vote. The Chairman shall have a casting vote in addition to his ordinary vote at all meetings.
5. The Chairman, may with the consent of the meeting, and must, on a majority vote, adjourn any meeting from time to time, but no business shall be transacted at any adjourned meeting other than the business left unfinished at the meeting from which the adjournment took place.
6. Amendments, Representatives entitled to vote, attending the AGM or an EGM shall have the power to vote on any amendment to any published motion and the committees shall act upon such amendments as though due notice of it had been given.  
Only one amendment shall be before a meeting at any one time and if, when put to the meeting, the amendment shall fail, and the amended motion which is then the substantive motion, can be subject to a further amendment. If the amendment to the original motion is declared not carried, a further amendment to the original motion then may be moved and considered.
7. At any meeting no two persons shall speak at the same time, the Chairman at all times shall get priority of speech, all speeches must be addressed to the Chair, and no person, other than when presenting a report called for by the agenda, shall speak on any one subject at any one time for a period in excess of three minutes.
8. No motion may be discussed until it has been proposed and seconded. If the ensuing discussion has continued for not less than fifteen minutes without any decision being made, the closure of the discussion can be moved by any person who has not taken part in the discussion. Thereupon, the Chairman must put the closure motion to the meeting if this is agreed, no further discussion can be permitted and the Chairman must immediately put the motion to the meeting for a decision.

## **ST HELENS & DISTRICT BADMINTON LEAGUE**

# **Junior Annual Tournament**

**To be held at**

**BROADWAY BADMINTON CENTRE,  
ST HELENS**

**On**

**TBA**

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**At**

**9.00am - 5.00pm**

**Tournament Secretary:**

**TBA**

# ST HELENS & DISTRICT BADMINTON LEAGUE

## RON WRIGHT KNOCKOUT TOURNAMENT

**2018/19**

**First Round to be played by 31st December 2018**

**Semi Final to be played by 1st March 2019**

**Final TBA**

**FINAL:**

**To be held at**

**BROADWAY BADMINTON CENTRE, ST HELENS**

**On**

**TBA**

Knockout-Tournament Secretary:  
Janet Cliffe, 18 Magnolia Close, Woolston, WA1 4HS  
Tel: 01925 810120

9. Upon the Chairman putting a motion to the meeting, the decision of the majority shall thereafter be deemed a resolution of the meeting and appropriate action be taken.

10. In all matters of debate and procedure not specified in these standing orders, the ruling of the Chairman shall be final.

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## ST HELENS & DISTRICT BADMINTON LEAGUE THE RON WRIGHT MIXED KNOCKOUT CUP COMPETITION DRAW 2018/19

	1st ROUND	SEMI FINAL	FINAL	WINNERS
1	Grange Park v			
2	Sutton			
3	Bryn v			
4	Tigers			
5	Bye v	Vida A		
6	Vida A			
7	Vida B v			
8	Feathers			

**1st ROUND TO BE PLAYED BEFORE 31st DECEMBER 2018**

**SEMI FINAL TO BE PLAYED BEFORE 1ST MARCH 2019**

**FINAL TBA**

The club at the top of the draw is the home team and responsible for contacting the opposition to arrange the match. Please let me know the date of your games as soon as they are arranged. You must inform me of your team at least 7 days before the match to enable the handicap to be worked out.

## RON WRIGHT KNOCKOUT TOURNAMENT RULES

1. Teams shall consist of 3 Mixed/Men's couples in order of strength, playing to the same format as outlined in Rule 13, except that each set consists of only two games (not the best of 3). The couple who reach 21 first are deemed to have won that game
2. It will be considered that all clubs will be entering the Tournament unless they notify the Knockout Secretary in writing on or before 1st August in each year. Anyone who is registered for the club can play in the competition, separate registrations are not required.
3. Clubs are responsible for notifying the Knockout Secretary of their team no less than 7 days prior to the match to ensure fair handicapping. The onus is on the club to ensure that they adhere to this.
4. The closing date for entries, specifying the number of teams entered by the club, shall be specified by the League Committee. Entries should be addressed to the Knockout Cup Secretary.
5. The winner shall be the team winning the most points.
6. Shuttles shall be provided by the home team of a satisfactory quality as laid down in league rule number 16 and the cost within reason met by the away team.
7. No additional players will be allowed other than those registered. Any team on whose team sheet appears the name of an unregistered player shall forfeit the match as per League Rules 17 and 20.
8. A player(s) failing to complete an event or unwilling to play when scheduled shall forfeit the event concerned (except that in the case of retirement during an event, any points scored by the time of retirement will count towards the team score).

## ST HELENS & DISTRICT BADMINTON LEAGUE



# Annual League Dance & Presentation

To be held at  
TBA

On  
TBA

At  
7.30pm

**Seniors: £9, Juniors: £6**

**Buffet & Disco**  
**Meet up with fellow players (friends & rivals)**

***PLEASE SUPPORT YOUR LEAGUE BY ATTENDING***

**ST HELENS & DISTRICT  
BADMINTON LEAGUE**

**Annual Tournament**

**To be held at**

**BROADWAY BADMINTON CENTRE,  
ST HELENS**

**On**

**Sunday 17th March 2019**

**At**

**9.00am – 5.00pm**

Tournament Secretary:  
Nigel Cross, 16 Leyland Rd, Rainford, St Helens, WA11 8HF  
Tel: 01744-885262

***PLEASE SUPPORT YOUR LEAGUE BY ENTERING THE  
TOURNAMENT***

9. Every player registered must have been a bona-fide member of the club for which he/she represents for at least fourteen days.
10. Handicaps of Knockout matches will not be disclosed until after the match has been played. It is the responsibility of the home team captain to contact the competition secretary for the handicapping figures.
11. Team sheets shall be exchanged prior to commencement of play and after such exchange no alteration either in playing order or in the make-up of the team itself shall be permitted. Score sheets shall be submitted by the winning team to the Knockout Secretary within seven days of the match. Where a score sheet has not been submitted the offending club shall be fined as League Rule 22.
12. No League matches will be postponed in order to accommodate the knockout, during the period when blank weeks have been set aside.
13. Any complaint or dispute shall be referred to the League Committee via the Knockout Secretary within 48 hours in writing. If a dispute arises during a match and cannot be referred to the League Committee as above, the Committee shall have the power at its absolute discretion to deal with any complaint or dispute or any matter concerned with the Knockout Tournament and their findings and decisions shall be final.

# ST HELENS & DISTRICT BADMINTON LEAGUE

## FINAL LEAGUE TABLES 2017/18 SEASON

### MIXED LEAGUE DIVISION 1

	P	W	D	L	F	PTS
GRANGE PARK A	12	12	0	0	186	24
SUTTON A	12	9	0	3	155	18
GRANGE PARK B	12	7	0	5	104	14
Y CLUB	12	5	1	6	97	10
SUTTON B	12	4	0	8	78	7
TIGERS	12	3	0	9	79	6
VIDA A	12	1	1	10	57	3

*Y Club and Sutton B, 1 point deducted*

### MIXED LEAGUE DIVISION 2

	P	W	D	L	F	PTS
GRANGE PARK C	8	7	0	1	91	14
SUTTON C	8	6	0	2	100	12
VIDA B	8	4	0	4	59	8
BRYN B	8	3	0	5	67	6
FEATHERS	8	0	0	8	43	0

### MEN'S LEAGUE DIVISION 1

	P	W	D	L	F	PTS
BRYN A	14	14	0	0	219	28
SUTTON A	14	10	2	2	188	22
GRANGE PARK	14	8	2	4	132	17
HALTON	14	6	1	7	138	13
CULCHETH	14	6	0	8	110	12
SUTTON B	14	4	1	9	81	9
VIDA A	14	4	0	10	75	8
COWLEY	14	1	0	13	55	2

*Grange Park 1 point deducted*

### MEN'S LEAGUE DIVISION 2

	P	W	D	L	F	PTS
ROE GREEN A	12	11	1	0	172	23
TIGERS	12	10	1	1	180	21
FEATHERS	12	6	2	4	101	13
BRYN B	11	5	0	6	89	10
SUTTON C	12	4	1	7	96	9
VIDA B	11	2	1	8	72	5
VIDA C	12	0	0	12	28	0

Feathers 1 point deducted

Bryn B, Vida B void

### RON WRIGHT KNOCKOUT CUP FINAL 2017/18

Winners - Vida A Runners Up - Vida B

### MEN'S KNOCKOUT WINNERS 2017/18

Winners - Grange Park Runners Up - Bryn A

### PLAYERS OF THE SEASON 2017/18

Mixed Div 1 Debbie Anacoura (Grange Park A)

Mixed Div 2 Will Miller (Feathers)

Mens Div 1 Derek Neary (Halton)

Mens Div 2 Adam Bennett (Roe Green)

### ANNUAL LEAGUE TOURNAMENT 2017/2018

Event	Winners	Runners-up
Ladies Singles	Kirti Sathyanathan	Tasha Johnson
Mens Singles	Jared Matthew	Tolver Arnold
Ladies Doubles	Andrea Tobolka & Margaret Nankabirwa	Jessica Ho & Wendy Ho
Mens Doubles	Michael Johnston & Danny Hyde	Angor Miah & Gary Fang
Mixed Doubles	James Kee & Lorna Hopper	Joshua Mo & Rachel Softley